

### CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Tena J. Hale

Street address 1702 N 300 W

City Sunset, Utah 84 015

Name of office City Council (District \_\_\_\_\_)

**(COMPLETE OTHER SIDE OF SHEET FIRST)**

- 1. Total contributions of donors who gave more than \$50.00 ..... \$ 0  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less ..... \$ 0
- 3. Total campaign expenses ..... \$ 137.34  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period ..... \$ 137.34

Date 10-18-11 Signed Tena J. Hale  
*(Candidate)*



