

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO IRON County Clerk

Full Name of Candidate Brigh Scott Johnson

Street Address 5228 N Woodland Pines Circle

City ENUCH ~~UT~~, Utah 84 721

Phone: Home 435-463-5575, Business _____

Name of Office School District

Office District 1

Political Party _____

Date 10/22/12 Signed Brigh Johnson Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ <u>1260</u>		\$ <u>1260.32</u>

IRON COUNTY CLERK

OCT 22 2012

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