

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

COPY

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Patricia Ingram Juab County Clerk
 Full Name of Candidate Marylou Draper
 Street Address 20 W Arlington
 City Eureka, Utah 84 628
 Phone: Home 435-433-6805 Business _____
 Office _____
 Representative District 1
 in the Tintic School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ _____		\$ <u>25⁰⁰</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3/7/08 and ending 6/6/08 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/6/08 Signed Marylou Draper