

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Patricia Ingram County Clerk

Full Name of Candidate Marylou Draper

Street Address 20 West Arlington Ave

City Eureka, Utah 84 628

Phone: Home (435) 433-6805 Business _____

Office _____

Representative District 1

in the Tintic School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ <u>50⁰⁰</u>		\$ <u>50⁰⁰</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>50⁰⁰</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/08 and ending 10/30/08 and that there are no bills or obligations outstanding and unpaid except as set forth in this report

Date 10/28/08 Signed Marylou Draper

Received

OCT 30 2008

Gary R. Herbert
Lieutenant Governor

