

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO PAT INGRAM JUAB County Clerk
 Full Name of Candidate ROW NELSON
 Street Address 21 E. MAIN
 City EUREKA, Utah 84 628
 Phone: Home 435-433-6620 Business —
 Office —
 Representative District 68
 in the TINTIC DISTRICT #3 School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>31</u>		\$ <u>31⁰⁰</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning July 1, 2008 and ending OCT. 1, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-20-08 Signed Row Nelson

Received
OCT 30 2008

Gary R. Herbert
Lieutenant Governor