

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Pat Ingram County Clerk

Full Name of Candidate Troy V Jones

Street Address 11 E. Leadville

City Eureka, Utah 84 628

Phone: Home 435-433-6682 Business n/a

Office _____

Representative District # 3

in the Tintic School District

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | | CUMULATIVE REPORT |
|---|----------------------------|---|----------------------------|---|--|---------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>0</u> | | \$ <u>0</u> | | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>0</u> | | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>0</u> | | \$ <u>55⁰⁰</u> | | | \$ <u>55⁰⁰</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | | \$ <u>55⁰⁰</u> | | | \$ <u>55⁰⁰</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/27/08 Signed [Signature]

Received

OCT 30 2008

Gary R. Herbert
Lieutenant Governor

