

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO PAT INCORAM, JUAB County Clerk

Full Name of Candidate CLINTON L PAINTER

Street Address 242 SOUTH 100 WEST

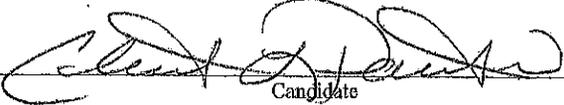
City NEPHEW, Utah 84 648

Phone: Home (435) 623-0545, Business \_\_\_\_\_

Name of Office JUAB COUNTY COMMISSIONER SEAT A

Office District \_\_\_\_\_

Political Party REPUBLICAN

Date 10/27/14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>1,025.57</u>		\$ <u>1,647.51</u>		\$ <u>2,673.08</u>
4. Balance at the end of this reporting period .....	\$ <u>&lt;1,025.57&gt;</u>		\$ <u>&lt;1,647.51&gt;</u>		\$ <u>&lt;2,673.08&gt;</u>



