

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO _____ County Clerk

Full Name of Candidate Douglas K. Heaton

Street Address 391 W. 100 N.

City Alton, Utah 84 710

Phone: Home 435-648-2567, Business 435-691-9500

Name of Office County Commission Seat C

Office District _____

Political Party Republican

Date 10-29-12 Signed Douglas K. Heaton
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

