

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Karla Johnson Kane County Clerk

Full Name of Candidate Rob VanDyke

Street Address 86 W. Kanab Creek Drive

City Kanab, Utah 84741

Phone: Home 435 899-9034, Business 435 644-5278

Name of Office Kane County Attorney

Office District Kane County

Political Party Republican

Date 10/22/14 Signed [Signature]
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>\$521.60</u>		\$ <u>0</u>		\$ <u>\$521.60</u>
4. Balance at the end of this reporting period	\$ <u>-\$521.60</u>		\$ <u>0</u>		\$ <u>-\$521.60</u>

OCT 22 2014

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Kane _____ County Clerk

Full Name of Candidate Linda M. Little _____

Street Address 291 North 240 West, P _____

City Kanab _____, Utah 84 741 _____

Phone: Home 435-689-0689 _____, Business 435-644-4947 _____

Name of Office Assessor _____

Office District Kane County _____

Political Party Republican _____

Date 3/14/14 _____ Signed Linda M. Little _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>526/93</u>		\$ <u>0</u>		\$ <u>526/93</u>
4. Balance at the end of this reporting period	\$ <u>526/93</u>		\$ <u>0</u>		\$ <u>526/93</u>

OCT 22 2014

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Kane County County Clerk

Full Name of Candidate Georgia Baca

Street Address 268 E Plumtree

City Kangb, Utah 84741

Phone: Home 435-899-8007, Business 435-644-4920

Name of Office Treasurer

Office District Kane County

Political Party Republican

Date 10-24-14 Signed Georgia Baca Georgia Baca
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0.00</u>		\$ <u>332.00</u>		\$ <u>332.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>20.00</u>		\$ <u>20.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>479.62</u>		\$ <u>943.00</u>		\$ <u>1422.62</u>
4. Balance at the end of this reporting period	\$ <u>(479.62)</u>		\$ <u>(591.00)</u>		\$ <u>(1070.62)</u>

OCT 24 2014

OCT 24 2014

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO KANE County Clerk

Full Name of Candidate TRACY DEL GLOVER

Street Address 1521 SOUTH HEATON

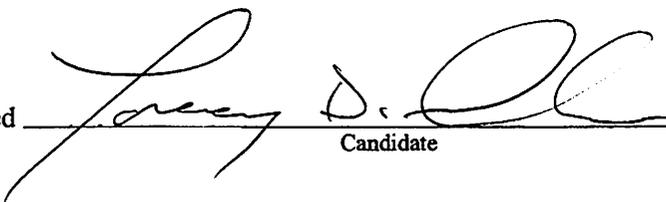
City KANAB, Utah 84 741

Phone: Home (435)644-5623, Business (435)644-4978

Name of Office SHERIFF

Office District Kane County

Political Party Republican

Date 10/27/2014 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

OCT 27 2014

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO KANE County Clerk

Full Name of Candidate VER JEAN E CARUSO

Street Address 285 W STATE ST

City ORDERVILLE, Utah 84 758

Phone: Home 435-648-2208, Business _____

Name of Office RECORDER

Office District KANE

Political Party REPUBLICAN

Date 10/20/14 Signed Ver Jean E Caruso Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>479.62</u>		\$ _____		\$ <u>479.62</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

OCT 20 2014

October 28 (7 days before the General election)

July 25 (30 days after withdrawal or elimination)

December 4 (30 days after General election)

FINANCIAL CAMPAIGN
The financial campaign law is in the Utah Co
The law is also printed on page four

TO Kane County

Full Name of Candidate Karla Johnson

Street Address 810 S 1000 E

City Kanab, Utah 84741

Phone: Home 435-644-5646, Business _____

Name of Office Clerk Auditor

Office District Kane County

Political Party Republican

Date: 10/24/14 Signed Karla Johnson Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

OCT 24 2014

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Kane County Clerk

Full Name of Candidate James L Matson

Street Address 135 W. Kanab Creek Dr

City Kanab , Utah 84 741

Phone: Home 435-616-1128 , Business _____

Name of Office Commission Seat "B"

Office District Kane County

Political Party Republican

Date 10-24-14 Signed James L. Matson
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u> 0 </u>		\$ <u> 0 </u>		\$ <u> 0 </u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u> 0 </u>		\$ <u> 0 </u>		\$ <u> 0 </u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u> 251.56 </u>		\$ <u> 0 </u>		\$ <u> 251.56 </u>
4. Balance at the end of this reporting period	\$ <u> 251.56 </u>		\$ <u> 0 </u>		\$ <u> 251.56 </u>

OCT 24 2014

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO WARLA JOHNSON County Clerk

Full Name of Candidate DIRK CLAYSON

Street Address 1237 MAPLE LAKE

City WVAB, Utah 84 741

Phone: Home 435-616-1234, Business 435-616-1234

Name of Office WANE COUNTY COMMISSION SEAT A

Office District WANE COUNTY

Political Party REPUBLICAN

Date 10/20/14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

OCT 20 2014

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate Kevin M Glazier

Street Address 411 S. 425 E.

City Kanab, Utah 84741

Phone: Home 435-689-1579 Business 435-644-5029

Office Kane County

Local School Board District L1

in the Kane School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | \$ | \$ | \$ |
|---|------------------|------------------|--------------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ _____ | \$ _____ |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | \$ _____ | \$ _____ |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>271.02</u> | \$ <u>533.80</u> | \$ <u>804.82</u> to |
| 4. Balance at the end of this reporting period | \$ _____ | \$ _____ | \$ <u>804.82</u> to |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 7 May 15 Signed [Signature]

OCT 20 2014

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Kane County County Clerk
 Full Name of Candidate LORAL G LINTON
 Street Address 745 S. 175 E.
 City Kanab, Utah 84 741
 Phone: Home 435-644-2459 Business 435-644-5296
 Office Kane County School BOARD.
 Local School Board District 4
 in the Kane School District

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	File fee \$ 50.00	\$ 668.03	\$ 718.03
2. Aggregate total of contributions of \$50.00 or less	File fee \$ 50.00	\$	\$ 50.00
3. Total campaign expenses (from form "B" on page 3)	\$ 50.00	\$ 668.03	\$ 718.03
4. Balance at the end of this reporting period	\$ 50.00	\$ 668.03	\$ 718.03

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3/14/14 and ending 10/24/14 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct 24, 2014 Signed LORAL G LINTON

OCT 24 2014

