

06/17/2008 13:45 FAX 435 743 6923

MILLARD CO CLERK

005/010

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

received
6-16-08

TO MILLARD County Clerk

Full Name of Candidate MARK A. AUSTSMAN

Street Address 440 NORTH 100 EAST

City Fillmore, Utah 84 631

Phone: Home 435-743-5166 Business 1-800-560-6151

Office SCHOOL BOARD MEMBER

Representative District Fillmore

in the MILLARD School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0 25⁰⁰</u>		\$ <u>25⁰⁰</u>		\$ <u>25⁰⁰</u>
4. Balance at the end of this reporting period	\$ <u>25⁰⁰</u>		\$ <u>25⁰⁰</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-16-08

Signed

Received

JUN 17 2008

Gary R. Herbert
Lieutenant Governor

