

08/29/2008 14:58 FAX 435 743 6923

MILLARD CO CLERK

005/010

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Norma Brunson County Clerk
 Full Name of Candidate Reid Lee Tippett
 Street Address 2180 W. 4500 N.
 City Delta, Utah 84 624
 Phone: Home 435-864-2647 Business 435-864-7998
 Office _____
 Representative District #3
 in the Millard School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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- 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ -0- \$ _____ \$ _____
- 2. Aggregate total of contributions of \$50.00 or less \$ -0- \$ _____ \$ _____
- 3. Total campaign expenses (from form "B" on page 3) \$ -0- \$ _____ \$ _____
- 4. Balance at the end of this reporting period \$ -0- \$ _____ \$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 1, 2008 and ending Sept. 2, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Aug. 29, 2008 Signed R. Lee Tippett

Received

AUG 29 2008

Gary R. Herbert
Lieutenant Governor