

CAMPAIGN FINANCIAL REPORT

To

CRAIG D. BURTON  
(City Recorder / Town Clerk)

of

SOUTH SALT LAKE  
(Municipality)

For

Full name of candidate IRVIN JONES

Street Address 235 W 3680 S.

City SOUTH SALT LAKE, Utah 84 115

Name of office CITY COUNCILMAN (District 5)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....\$ 0

3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period .....\$ 0

Date OCT 31, 2011

Signed Irvin Jones  
(Candidate)