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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO NORM JOHNSON County Clerk

Full Name of Candidate DAVID ANDREW BRONSON

Street Address 316 SOUTH 200 WEST

City MONTICELLO, Utah 84 535

Phone: Home 435-587-2612, Business 435-587-3234

Name of Office SAN JUAN COUNTY SURVEYOR

Office District SAN JUAN COUNTY

Political Party REPUBLICAN

Date OCTOBER 27, 2008 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ 0		\$ 0		\$ 0
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ 0		\$ 200 ⁰⁰		\$ 200 ⁰⁰
4. Balance at the end of this reporting period ..	\$ -0-		\$ 200 ⁰⁰		\$ 200 ⁰⁰

Received
OCT 27 2008
Gary R. Herbert
Lieutenant Governor

