

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO San Juan County County Clerk

Full Name of Candidate Craig C. Halls

Street Address 1557 N. Bwe Mtn. Rd.

City Blanding U, Utah 84511

Phone: Home 678-3303, Business 678-3333, 587-2128

Name of Office SAN JUAN County Attorney

Office District _____

Political Party Republican

Date Oct 26, 2010 Signed Craig Halls
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ <u>NONE</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>NONE</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>NONE</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>NONE</u>