

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO NORMAN L. JOHNSON County Clerk
 Full Name of Candidate JOHN BILLIE
 Street Address P.O. Box 434
 City Montezuma Creek, Utah 84534
 Phone: Home 970-560-1808 Business _____
 Office _____
 Representative District 3
 in the SAN JUAN School District

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|----------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March and ending June 15, 10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 15, 10 Signed John Billie

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