

From: Holiday Inn

To: 14355872425

10/26/2010 07:22

#025 P.002/002

OCT-26-2010 09:37A FROM:

TO: 814062488954PPPPPS36P.2/4

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO San Juan Attn: Norman Johnson County Clerk
 Full Name of Candidate Nelson Yellowman
 Street Address Box 360415
 City Monument Valley, Utah 84 536
 Phone: Home _____ Business _____
 Office _____
 Representative District _____
 in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____

and that there are no bills or obligations outstanding and unpaid except as set forth in this report,

Date 10-26-2010 Signed Nelson Yellowman