



Report of Contributions and Expenditures For County Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | |
|--|--|---|----------------------------------|
| Name of Candidate or Officeholder STEVE FRISCHKNECHT | | Political Party REPUBLICAN | |
| Street Address and Apartment Number 440 W 200 N | | City MANTI | State UT |
| Zip Code 84642 | | Office Seeking COUNTY COMMISSION SEAT B | District Number SEAT B |
| Area Code & Phone Number 435-835-8561 | | Area Code & Fax Number | |

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

- 30 days after Primary Election, July 25, 2008
(Required by all candidates eliminated in the primary)
- Seven days before a General Election, October 28, 2008
(Required by all candidates)
- 30 days after a General Election, December 4, 2008
(Required by all candidates)

Yes

No

Is this report an amendment?

Report Verification

I, Steve FRISCHKNECHT
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Steve Frischknecht
Signature of Candidate or Officeholder

10-23-08
Date

COUNTY CANDIDATES

To File this Form

Mail or deliver original copy to
Sanpete County Clerk's Office
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information

Contact the Lieutenant Governor's Office
(801) 538-1041
Fax (435) 835-2135
sandycn@email.utcourts.gov

03/08

For Office Use Only

- Entered _____
 Copied _____

CLERK _____

Date Received _____

SIXTH DISTRICT CLERK
2009 OCT 24 PM 1:39

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---|-------------------------------|------------------------|
| 10-17-08 | Arthur King | 451 E. Mill Rd. Ephraim 84627 | \$ 200.00 |
| 10-21-08 | Brad Winn (Treasurer) Republican Party | 651 E. 100 N. Ephraim 84627 | \$ 500.00 |
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | |

SCHEDULE B
Itemized Expenditures Made

| | |
|---|-----------------|
| Sanpete County Clerk's Office - Candidacy filing fee | \$118.81 |
| Sanpete County Clerk's Office - List of Republicans | \$ 59.12 |
| Advertising & Supply Co.- Personalized campaign pens | \$218.28 |
| Konica Minolta Co.- Laser black toner for delegate letters & flyers | \$108.18 |
| Office Max - Letterhead paper for delegate letters | \$ 14.88 |
| Black & Color Inkjet - Delegate letters & flyers | \$ 71.95 |
| Postage - Delegate letters and campaign correspondence | \$ 82.00 |
| Candies on Main - Display table at Republican convention & parade | \$ 66.75 |
| Sanpete Republican Party - Display table | \$ 25.00 |
| Mansion House - Publicity photos | \$ 30.00 |
| Decorations for Republican Convention | \$ 13.00 |
| Website | \$117.00 |
| Kathy Roberts - Rent for horse & buggy in 2 parades | \$100.00 |
| Artistic Apparel Design - campaign t-shirts | \$234.00 |
| Design Express - Campaign t-shirts | \$ 33.89 |
| Sanpete Messenger - Photo publication | \$ 7.50 |
| Flyers for Less - Brochures for election | \$406.97 |
| I-Four Media - Campaign signs for primary election & parades | \$303.86 |
| I-Four Media - Campaign signs for general election | \$1598.82 |
| Office Max - Blank business cards for campaign | \$ 15.96 |
| Sam's Club - Candy for parades | \$289.44 |
| Costco - Candy for parades | \$ 42.96 |
| Wal Mart - Candy for parades | \$ 67.55 |
| Wal Mart - Otter Pops for parades | \$ 32.00 |
| Sam's Club - Otter Pops for parades | \$ 35.00 |
| Ink Technologies - Color cartridges for flyers | \$198.64 |
| Mid Utah Radio - Radio ads | <u>\$360.00</u> |
| Total Expenditures | \$4651.56 |

| | |
|--|----|
| Page | of |
| Candidate or Officeholder's Last Name FRISCHKNECHT | |
| Date of Report 10-23-08 | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | | 700 ⁰⁰ |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | | 4651 ⁵⁶ |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 ⁰⁰ | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 700 ⁰⁰ | |
| 5 | Subtotal (Add Lines 3 and 4) | 700 ⁰⁰ | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 4651 ⁵⁶ | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | - (3951 ⁵⁶) | |