



STATEMENT OF DISSOLUTION
for a
PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

Name	Office	District Number		
Larry K. Smith	South Sanpete School Board	5		
Street Address	City	State	Zip Code	Phone Number
260 E 200 N	Ephraim	UT	84627	283-6635

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	Phone Number			
Street Address	City	State	Zip Code	

I, Larry K. Smith
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

Larry Smith
Signature of Candidate

14 Dec 2010
Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information
Please call or email our office at:
(435) 835-2131
Fax (435) 835-2135
sandycn@email.utcourts.gov

For Office Use Only

rec'd
12/14/10 

Emailed
12/12/10 

Date Received



Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For school board candidates that have not spent or received any campaign funds

Name of Candidate or Officeholder <i>Larry K. Smith</i>			
Street Address and Apartment Number <i>260 E 200 N</i>	City <i>Ephraim</i>	State <i>UT</i>	Zip Code <i>84627</i>
Office Seeking Local School Board	District Number <i>5</i>	Area Code & Phone Number <i>(435) 283-6635</i>	Area Code & Fax Number

No Contributions & Expenditures

Type of Report
(Check the appropriate box) (20A-11-1303)

INTERIM REPORTS:

Seven days preceding Primary Election, June 15, 2010
(Required by all school board candidates.)

August 31, 2010
(Required by all candidates)

Seven days before a General Election, Oct 26, 2010
(Required by all candidates)

YEAR-END REPORT:

January 10 of every year

Report Verification

I, *Larry K. Smith*
Print Name of Candidate or Officeholder

affirm that I have **received no contributions and incurred no expenditures**
for political purposes during this reporting period.

Larry Smith _____
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
Sanpete County Clerk's Office
160 North Main Street
P.O. Box 100
Manti, Utah 84642
Fax (435)835-2135

For More Information
Please contact our office at
(435)835-2131

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Entered _____
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rec'd
12/14/10 *SH*
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