



# Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For county candidates that have not spent or received any campaign funds

|                                     |                 |                          |                        |
|-------------------------------------|-----------------|--------------------------|------------------------|
| Name of Candidate or Officeholder   |                 | Political Party          |                        |
| Spencer J. Cox                      |                 | Republican               |                        |
| Street Address and Apartment Number | City            | State                    | Zip Code               |
| 138 West 300 North                  | Fairview        | UT                       | 84629                  |
| Office Seeking                      | District Number | Area Code & Phone Number | Area Code & Fax Number |
| County Commissioner                 |                 | 435-427-3678             | 435-427-0354           |

No Contributions & Expenditures

### Type of Report

(Check the appropriate box)

#### INTERIM REPORTS:

- 30 days after Primary Election, July 22, 2010  
(Required by all candidates eliminated in the primary)
- Seven days before a General Election, October 26, 2010  
(Required by all candidates)

X 30 days after a General Election, December 2, 2010  
(Required by all candidates)

Yes

Is this report an amendment?

No

### Report Verification

I, Spencer J. Cox  
Print Name of Candidate or Officeholder

affirm that I have received no contributions and incurred no expenditures  
for political purposes during this reporting period.

Signature of Candidate or Officeholder

11/30/10  
Date

#### To File this Form

Mail or deliver to  
Sanpete County Clerk's Office  
160 North Main Street  
P.O. Box 100  
Manti, Utah 84642  
Fax (435)835-2135

#### For More Information

Please contact our office at  
(435)835-2131

#### For Office Use Only

- Entered \_\_\_\_\_
- Copied \_\_\_\_\_

Rec'd  
11/30/10   
Emailed to  
State  
11/30/10   
Date Received