



# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	-0-	-0-
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$255.00	\$255.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	-0-	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	-0-	
5	Subtotal (Add Lines 3 and 4)	-0-	
6	Total Expenditures Made (From Line 2 Column A)	\$255.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	(\$255.00)	

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/12/10	Sanpete County	Filing Fees	\$255.00
<b>SUBTOTAL FOR THIS PAGE</b>			\$255.00
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$255.00



# Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For county candidates that have not spent or received any campaign funds

Name of Candidate or Officeholder Earl D Clark		Political Party Republican	
Street Address and Apartment Number 340 S 400 E		City Spring City,	State Utah
		Zip Code 84662	
Office Seeking County Treasurer	District Number	Area Code & Phone Number 435-835-2101	Area Code & Fax Number 435-835-2110

## Type of Report

(Check the appropriate box)

### INTERIM REPORTS:

- 30 days after Primary Election, July 22, 2010  
(Required by all candidates eliminated in the primary)
- Seven days before a General Election, October 26, 2010  
(Required by all candidates)
- 30 days after a General Election, December 2, 2010  
(Required by all candidates)
- Yes  
 No
- Is this report an amendment?

## Report Verification

I, Earl D Clark  
Print Name of Candidate or Officeholder

affirm that I have **received no contributions and incurred no expenditures**  
for political purposes during this reporting period.

*Earl D Clark*  
Signature of Candidate or Officeholder

10/1/10  
Date

No Contributions & Expenditures

### To File this Form

Mail or deliver to  
Sanpete County Clerk's Office  
160 North Main Street  
P.O. Box 100  
Manti, Utah 84642  
Fax (435)835-2135

### For More Information

Please contact our office at  
(435)835-2131

### For Office Use Only

- Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

*emailed to  
State  
10/4/10*

*10/4/10*  
*SM*

Date Received