



STATEMENT OF DISSOLUTION
for a
PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

Name Kim R Pickett	Office South Sanpete School Board	District Number 3
Street Address 130 West 200 South	City Gunnison	State Zip Code Phone Number Utah 84634 4355287610

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	Phone Number
Street Address	City State Zip Code

I, Kim R Pickett
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

Kim R Pickett
Signature of Candidate

April 5 2012
Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information
Please call or email our office at:
(435) 835-2131
sneill@sanpetecounty-ut.gov

For Office Use Only

4/9/2012



Date Received



Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For school board candidates that have not spent or received any campaign funds

Name of Candidate or Officeholder Kim Pickett			
Street Address and Apartment Number Bo West 200 South	City Gunnison	State Ut	Zip Code 84634
Office Seeking Local School Board	District Number 3	Area Code & Phone Number 435-528-7273	Area Code & Fax Number 435-528-7273

No Contributions & Expenditures

Type of Report

(Check the appropriate box) (20A-11-1303)

INTERIM REPORTS:

- Seven days preceding Primary Election, June 19, 2012
(Required by all school board candidates.)
- August 31, 2012
(Required by all candidates)
- Seven days before a General Election, Oct 30, 2012
(Required by all candidates)

YEAR-END REPORT:

- January 10 of every year

Report Verification

I, Kim Pickett
Print Name of Candidate or Officeholder

affirm that I have **received no contributions and incurred no expenditures**
for political purposes during this reporting period.

Kim Pickett _____
Signature of Candidate or Officeholder Date

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Sanpete County Clerk's Office
160 North Main Street
P.O. Box 100
Manti, Utah 84642

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Entered _____
 Copied _____

4/9/12

Date Received