

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Brent R. Titcomb County Clerk
Full Name of Candidate Ann Marie Horner
Street Address 777 E 600 S.
City Heber, Utah 84 032
Phone: Home 654-1804 Business 654-4336
Office School District
Representative District 4
in the Wasatch County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>20</u>		\$ <u>20</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>20</u>		\$ <u>20</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Feb 2010 and ending June 15 2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/31/2010 Signed Ann Horner

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure

Person or Organization To Whom Expenditure was made

Purpose of Expenditure

Amount

2/2010

Wasatch County

Filing fee

25⁰⁰

(If additional space is needed, use blank paper and list information like the above format and file with this report)