

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO *Russ Hagen* County Clerk

Full Name of Candidate *James Earley*

Street Address *326 W. Rivermillaw Lane*

City *Washington*, Utah 84 *780*

Phone: Home *(435) 634-8290*, Business *(435) 634-0700*

Name of Office *County Commission Seat (a)*

Office District \_\_\_\_\_

Political Party *Republican*

Date *4-8-10* Signed *James Earley*  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____			\$ <u><i>260<sup>00</sup></i></u>		\$ <u><i>250.<sup>00</sup></i></u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____			\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____			\$ <u><i>770.97</i></u>		\$ <u><i>770.97</i></u>
4. Balance at the end of this reporting period . . . . . \$ _____			\$ <u><i>(520.97)</i></u>		\$ <u><i>(520.97)</i></u>





