

REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES - THIRD

Neil Garner
Name of Candidate
3184 Madison Ave.
Street Address
Ogden Utah 84403
City & Zip Code

Candidate for:

- Council - Municipal Ward 1
- Council - Municipal Ward 3
- Council - At-Large Seat A
- Council - At-Large Seat B

REPORT DUE DATE:

October 29, 2013

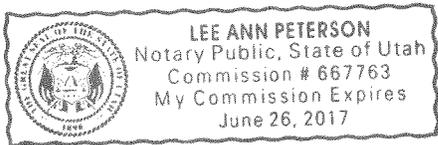
(For contributions received and expenditures made from August 31 to October 26, 2013)

REPORT VERIFICATION (Due with each report)

I, Neil Garner, as Candidate/ Secretary of Campaign Committee of the aforesaid personal campaign committee, being duly sworn, say the foregoing is a full and true statement of account of all contributions made or received by the committee, and of the disposition thereof made and all liabilities incurred by the committee, to my knowledge; and that all contributions and expenditures not heretofore reported have been reported; and that there are no bills or obligations outstanding and unpaid except as set forth in the report.

Neil K Garner
Signature of Candidate/Secretary of Committee

Subscribed and sworn to before me by Neil Garner
on this 28th day of October, 2013.



Lee Ann Peterson
NOTARY PUBLIC

CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

For report due October 29, 2013

Neil Garner

 Name of Candidate

3184 Madison Ave.

 Street Address

Ogden Utah 84403

 City & Zip Code

Candidate for:

- Council – Municipal Ward 1
- Council – Municipal Ward 3
- Council – At-Large Seat A
- Council – At-Large Seat B

			TOTALS
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 1420.47
2	Aggregate total of all contributions of \$50 or less during this reporting period. (From the table in Attachment A.)	\$ 350 ⁰⁰	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A – names, addresses, dates & amounts need to be included on the attachment.)	\$ 700	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 1,050.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B – names, addresses, dates, amounts & purposes need to be included on the attachment.)		\$ 1241.43
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 1229.04

Attachment A
CONTRIBUTIONS RECEIVED

For report due October 29, 2013

Name of Candidate

Contribution means:

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
2. A contract to make a contribution.
3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee.
4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.
5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.
2. A loan of money by a national or state bank or financial institution made in accordance with the applicable banking laws and regulations and in the ordinary course of the business.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

Total of all contributions of \$50 or less received from any individual since the last report.	\$ 350.00
Total of all contributions in excess of \$50 including in-kind contributions. (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form.)	\$ 700.00

CONTRIBUTIONS RECEIVED

For report due **October 29, 2013**

DATE RECEIVED	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
9/10/2013	Dennis Gladwell	1893 Wasatch Dr Ogden Utah 84403	100.00	
9/10/2013	Frank Browning	1591 E 4100 S Ogden Utah 84403	100.00	
9/10/2013	Nate Pierce	4265 Country Hills Dr Ogden Utah 84403	100.00	
9/10/2013	Ralph Crandall	1611 33rd Ogden Utah 84403	50.00	
9/10/2013	James Albertson	4181 Lakeview Ogden Utah 84403	50.00	
9/15/2013	Tim Hughes	3062 Madison Ogden Utah 84403	100.00	
9/15/2013	John Gulla	3520 Lincoln Ogden Utah 84401	100.00	
10/1/2013	Murray Mezaos	3340 Vanburen Ogden Utah 84403	50.00	
10/1/2013	Jenith Wright	1525 Pinecrest Ogden Utah 84403	50.00	
10/1/2013	George Heiner	3242 Liberty Ogden Utah 84403	100.00	
10/10/2013	Jeff Booth	1679 Martinet Ln Ogden Utah 84403	50.00	
10/10/2013	Vincent Hansen	1684 Martinet Ln Ogden Utah 84403	100.00	
10/10/2013	Dina Mottishaw	1107 30th Ogden Utah 84403	25.00	
10/20/2013	Charlie Casperson	695 33rd Ogden Utah 84403	25.00	
10/22/2013	Bruce Gladwell	4951 Charleen Circle Ogden Utah 84403	50.00	

TOTAL 1050⁰⁰

(Attach additional sheets if necessary)

