

REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES - THIRD

Doug Stephens
Name of Candidate

1131 116th Street
Street Address

Proden UT 84404
City & Zip Code

Candidate for:

- Council - Municipal Ward 1
- Council - Municipal Ward 3
- Council - At-Large Seat A
- Council - At-Large Seat B

REPORT DUE DATE:

October 29, 2013

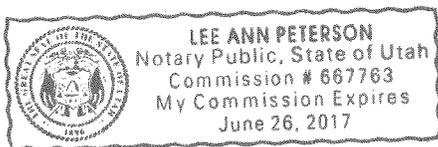
(For contributions received and expenditures made from August 31 to October 26, 2013)

REPORT VERIFICATION (Due with each report)

I, Doug Stephens, as Candidate/ Secretary of Campaign Committee of the aforesaid personal campaign committee, being duly sworn, say the foregoing is a full and true statement of account of all contributions made or received by the committee, and of the disposition thereof made and all liabilities incurred by the committee, to my knowledge; and that all contributions and expenditures not heretofore reported have been reported; and that there are no bills or obligations outstanding and unpaid except as set forth in the report.

Doug Stephens
Signature of Candidate/Secretary of Committee

Subscribed and sworn to before me by Doug Stephens
on this 28th day of October, 2013.



Lee Ann Peterson
NOTARY PUBLIC

CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

For report due October 29, 2013

Doug Stephens
Name of Candidate

1131 16th Street
Street Address

Ogden 84404
City & Zip Code

Candidate for:

- Council - Municipal Ward 1
- Council - Municipal Ward 3
- Council - At-Large Seat A
- Council - At-Large Seat B

		TOTALS
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)	\$ 1997.78
2	Aggregate total of all contributions of \$50 or less during this reporting period. (From the table in Attachment A.)	\$ 40.00
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A - names, addresses, dates & amounts need to be included on the attachment.)	\$ 1800.00
4	Total contributions as of this report. (Add lines 2 and 3.)	\$ 1840.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B - names, addresses, dates, amounts & purposes need to be included on the attachment.)	\$ 1723.96
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)	\$ 2113.82

Attachment A
CONTRIBUTIONS RECEIVED

For report due **October 29, 2013**

Doug Stephens
Name of Candidate

Contribution means:

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
2. A contract to make a contribution.
3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee.
4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.
5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.
2. A loan of money by a national or state bank or financial institution made in accordance with the applicable banking laws and regulations and in the ordinary course of the business.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

Total of all contributions of \$50 or less received from any individual since the last report.	\$ 40.00
Total of all contributions in excess of \$50 including in-kind contributions. (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form.)	\$ 1800.00

CONTRIBUTIONS RECEIVED

For report due October 29, 2013

DATE RECEIVED	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
9/5/13	Dr. Rodger Grua	4895 S. 1075 E Ogden UT 84403	\$200.00	Contributions
9/12/13	Mike Backman	549 W 24th Street Ogden UT 84401	\$200.00	Contributions
9/4/13	Catherine Feeney	3081 Tyler Ave Ogden UT 84403	\$100.00	Contributions
9/9/13	George Froerer	2641 Washington Blvd Ogden UT 84401	\$100.00	Contributions
9/15/13	John E Lindquist	3434 Washington Blvd #313 Ogden UT 84401	\$500.00	Contributions
9/16/13	Shawn Myers	845 Washington Blvd Ogden UT 84404	\$200.00	Contributions
9/10/4/13	Rob Kolkman	2590 Washington Blvd Ste 300 Ogden UT 84401-3141	\$500.00	Contributions
TOTAL			1800.00	

(Attach additional sheets if necessary)

**Attachment B
CAMPAIGN EXPENDITURES**

For report due **October 29, 2013**

Doug Stephens
Name of Candidate

Expenditure means:

1. A purchase, payment, donation, distribution, loan, advance, deposit, gift of money or anything of value made for the purpose of influencing the nomination or election of any candidate.
2. A contract to make any expenditure.
3. A transfer of funds by a candidate or a personal campaign committee to another candidate, another candidate's personal campaign committee or a political committee.
4. Goods or services provided to or for the benefit of another candidate, another candidate's personal campaign committee, or a political committee for political purposes at less than fair market value.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

DATE OF EXPENDITURE	PERSON/ORGANIZATION TO WHOM DISBURSEMENT WAS MADE	COMPLETE ADDRESS	AMOUNT	PURPOSE OF EXPENDITURE
9/6/13	Ellis Printing	3077 Grant Ave Ogden ut 84401	\$224.38	Printing
9/22/13	Empire Printing	465 22nd Street Ogden ut 84401	\$161.61	Printing
10/2/13	Home Depot	984 Wall Ave Ogden ut 84404	\$32.70	metal stakes
10/14/13	Office Max	1240 S. Washington Blvd Ogden ut 84404	\$85.47	Printing cartridge for printer
10/22/13	Empire printing	465 22nd Street Ogden ut 84401	\$74.80	Printing
9/5/13	Golden Key Consulting	2849 Polk Ave Ogden ut 84403	\$250.00	Consulting
10/7/13	Golden Key Consulting	2849 Polk Ave Ogden ut 84403	\$250.00	Consulting
10/25/13	Standard Examiner	332 S. Ward Ave Ogden ut 84412	\$645.00	Advertising
		TOTAL	1723.96	

(Attach additional sheets if necessary)