

**STATE ACTIONS**  
**Resource Development Coordinating Committee**  
**Governor=s Office of Planning and Budget**  
**P.O. Box 145610**  
**1594 W. North Temple, Suite 3710**  
**SLC, UT 84114-5610**  
**538-5535**

<b>1. Administering State Agency</b> SCHOOL AND INSTITUTIONAL TRUST LANDS	<b>2. Approximate date project will start:</b> Summer 2004 and Summer 2005
<b>3. Areawide clearinghouse(s) receiving state action:</b> (to be sent out by agency in block 1) Southeastern	
<b>4. Type of action:</b> // Lease // Permit // License // Land Acquisition // Land Sale // Land Exchange // OtherCoal Exploration	
<b>5. Title of proposed action:</b> ML 48435	
<b>6. Description:</b>  Three core holes will be drilled and logged on the Dugout Canyon coal tract where SITLA owns the coal and the surface ownership is private. One hole will be drilled during summer 2004 and two holes will be drilled during summer 2005. Access will be via improvements to existing roads or trails. Drill pads will be graded and prepared and mud pits will be excavated. At the conclusion of drilling each year the drill hole(s) will be plugged and the drill sites will be regarded and seeded. A site specific cultural resource survey will be performed.	
<b>7. Land affected (site location map required) (indicate county)</b> - include UTM coordinates where possible Township 13 South, Range 13 East, SLB&M, Sections 17 and 20, Carbon County	
<b>8. Jordan River Natural Areas Forum review - If the proposed action affects lands within the Jordan River Natural Areas Corridor.</b> (to be sent out by agency in block 1) (see Instructions II below)	

**9. Has the local government(s) been contacted? If yes, Southeastern AOG**

**a. How was contact made?**

**b. Who was contacted?**

**c. What was the response?**

**d. If no response, how is the local government(s) likely to be impacted?**

**10. Possible significant impacts likely to occur:**

Temporary disturbance of soils, vegetation and wildlife habitat.

**11. Name and phone of district representative from your agency near project site, if applicable:**

**12. For further information, contact:**

Mike Stvenson, Ark Land Co.

**Phone:435-448-2634**

**13. Signature and title of authorized officer**

John T. Blake, Mineral Resource Spec.

**Date:2/27/04**

## **INSTRUCTIONS**

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the effected areawide clearinghouse(s). All State Actions reviewed by the Resource Development Coordinating Committee (RDCC) within 30 days of receipt will forward all comments and recommendations within the 30-day review period to the initiating State agency. State Agencies may request an extension to the 30-day review period, if additional information is needed.

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see **Error! Not a valid link.**), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum  
C/O State and Local Planning  
Governor's Office of Planning and Budget  
116 State Capitol  
Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.

UTAH STATE AND AREAWIDE CLEARINGHOUSES

<u>AREAWIDE CLEARINGHOUSES</u>	<u>MONTHLY MEETINGS</u>	<u>COUNTIES</u>
1 <u>Bear River Association of Governments</u> Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321     Phone (435) 752-7242 <a href="mailto:rogerj@brag.dst.ut.us">rogerj@brag.dst.ut.us</a>	3 <sup>rd</sup> Tuesday 1:00 p.m.	Box Elder Cache Rich
2 <u>Five County Association of Governments</u> John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550     Phone (435) 673-3548 <a href="mailto:jwilliams@scaog.state.ut.us">jwilliams@scaog.state.ut.us</a>	2 <sup>nd</sup> Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3 <u>Mountainland Association of Governments</u> Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146     Phone (801) 229-3800 <a href="mailto:dcook@mountainland.org">dcook@mountainland.org</a>	4 <sup>th</sup> Wednesday 7:00 p.m.	Summit Utah Wasatch
4 <u>Six County Association of Governments</u> Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701     Phone (435) 896-9222 <a href="mailto:rcowley@sixaog.state.ut.us">rcowley@sixaog.state.ut.us</a>	2 <sup>nd</sup> Wednesday 1:00 p.m.	Juab Millard Piute Sanpete  Sevier Wayne
7 <u>Southeastern Utah Association of Governments</u> Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881     Phone (435) 637-5444 <a href="mailto:bhowell@seualg.dst.ut.us">bhowell@seualg.dst.ut.us</a>	3 <sup>rd</sup> Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5 <u>Uintah Basin Association of Governments</u> Curtis Dastrup, Executive Director	3 <sup>rd</sup> Thursday 1:00 p.m.	Daggett Duchesne

855 East 200 North (112-3)  
Roosevelt, UT 84066 Phone (435) 722-4518  
[lbrummond@ubta.net.com](mailto:lbrummond@ubta.net.com)

Uintah

6 Wasatch Front Regional Council  
Wilbur R. Jefferies, Exec. Dir  
420 West 1500 South, Suite 200  
Bountiful, UT 84010 Phone (801) 292-4469  
[cchappell@wfr.org](mailto:cchappell@wfr.org)

4<sup>th</sup> Thursday 3:00 p.m.

Davis  
Morgan  
Salt Lake  
Tooele  
Weber