

## STATE OF UTAH GOPB BUDGET IMPACT FORM

1) Grant Title: \_\_\_\_\_

2) Federal Catalog Number: \_\_\_\_\_

3) State Application Identifier (SAI#): \_\_\_\_\_

Official Use Only: \_\_\_\_\_

4) Federal Funding Agency: \_\_\_\_\_

5) Grant Type (circle):                      New                      Reapplication                      Revision

6) Description and Purpose of Federal Grant:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

7) Was this grant submitted in your agency's budget proposal through the annual Federal Funds Request Summary Report?                      Yes                      No

8) Total Funding Sources

(PLEASE PROVIDE EXPLANATION OF ALL MATCHES IN THE COMMENTS SECTION)

State Fiscal Year	Annual Federal Award	Other Matching Funds from Non-State Entities	MATCHING STATE DOLLARS					Total Funds
			General Fund	Dedicated Credits	Restricted Funds	Other (Write In)	In-Kind (describe in #15)	
FY 2008 Actual								
FY 2009 Authorized								
FY 2009 Supplemental								
FY 2010 Requested								

9) Percent of grant monies passed through to local governments/private entities: \_\_\_\_\_

10) Identify pass through recipient(s): \_\_\_\_\_

11) Will additional state monies be required to continue this program if this grant expires or is reduced?                      Yes                      No                      (if "Yes" explain in comments section or on a separate sheet)

12) Additional FTEs the grant requires: \_\_\_\_\_

13) Are these permanent FTEs?                      Yes                      No                      (if "Yes" explain in comments section or on a separate sheet)

14) What federal requirements must the state meet as a condition of receiving monies and what impact will these requirements have on policy? (use separate sheet if needed)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

15) Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

16) Address of federal agency application sent to:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

17) Your Contact Information:

a) Department:	_____	d) Contact:	_____
b) Line Item / Division:	_____	e) Phone #:	_____
c) Program:	_____	f) Date:	_____